

II. N744. Adventures from pursuing enchanted bird. C730. Tabu: resting. D231. Transformation: man to stone. H1242. Youngest brother alone succeeds on quest.

III. F152. Bridge to otherworld. E481.2.1. Bridge to land of dead. F171. Extraordinary sights in otherworld.

IV. R155.1. Youngest brother rescues his elder brothers. D711. Disenchantment by decapitation. F171.0.1. Enigmatic happenings in otherworld, which are later explained.

\*Chauvin VIII 160 No. 168; Cosquin *Romania* V 333, VII 571, IX 381; Köhler-Bolte I 52, 132, notes to Gonzenbach No. 88, Zs. f. Vösk. VI 173; XVI 460; H. Oertel *Studien zur vergleichenden Literaturgeschichte* VIII 113; Coffin 1. — Lithuanian (\*806) 2, (\*472) 54; Swedish 14 (Uppsala 5, Stockholm 1, Liungman 1, misc. 7); Norwegian (471\*) 9; Danish 2; Icelandic 5; Irish 47, Beal VI 97, 99, XXI 320; French 32; Spanish 2; Catalan: Amades No. 249; Portuguese: Pedroso *Revue Hispanique* XIV 148; German 5; Hungarian: Honti (829) 6, Berze Nagy (758\*) 8; Slovenian 5; Serbocroatian 14; Polish 8; Russian: Andrejev (\*804 I) 10; India 1. — Franco-American 12; Spanish-American: Real Nos. 206—210 (U.S.), Hansen (Argentina) 3, (Chile) 2, (Puerto Rico) 2; West Indies (Negro) 7; American Indian (Pochulata): Boas JAFL XXV No. 3. — Oceanic (Philippine): Gardener JAFL XX 111; Siberian: Holmberg *Siberian Mythology* 488ff. — Literary Treatment: Chavannes No. 498.

**471A** *The Monk and the Bird*. Years seem moments while man listens to song of bird [D2011.1].

\*\*Hammerich *Munken og Fuglen* (Kobenhavn, 1933); \*Pauli (ed., Bolte) No. 562; \*Herbert *Catalogue of Romances* III 67. — Estonian (471\*) 2; Lithuanian (472A\*) 3; Slovenian 7; Russian: Andrejev (471\*) 3; Welsh: MacCulloch *Celtic* 104; Polish (470B) 3.

**471\*** *Footbridge to Heaven*. A soldier is looking for a traitor in hell; he sees sufferings of the condemned and then passes through the footbridge to heaven.  
Polish (472) 1.

**471A\*** *The Trip to Hell*. A peasant driving a landlord to hell; in three days finds that he has spent three years there.  
Polish (474) 1.

**473** (Changed to Type 750C).

**475** *The Man as Heater of Hell's Kettle*. Bargain with the devil: seven years' service without washing or combing. In the kettle in hell are his former masters. In payment he receives the sweepings which change into gold. The host at the inn robs him of his gold, but with the devil's help he recovers it. Cf. Types 360, 361.

Motifs:

M210. Bargain with the devil. C721.1. Tabu: bathing during certain time. E755.2.1. Souls in heated kettle in hell. C325. Tabu: looking into